



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

June 25, 2026

NOTIFICATION OF AWARD

TRP Construction Group LLC
2411 Minnis Drive
Fort Worth, Tx 76117

Contract ID: DF00554
TIP No.: HS-2406U & HS-2406Y
Federal Aid: 5097824 & 5097828
WBS: 50978.3.24 & 50978.3.28
County: Columbus & Cumberland
Description: Milled Sinusoidal Rumble Strips & Pavement Markings on NC
53 from Bladen County to Fayetteville city limits; SR 1004 from
SR 1415 to US 701

Your firm has been awarded the contract for the above project as the low bidder from the June 17, 2026 bid letting, in the amount of \$445,830.98.

There was no DBE Goal established for this project.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
3. **Contract Payment & Performance bonds**, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

Mailing Address:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
PO BOX 1150
FAYETTEVILLE, NC 28302

Telephone: (910) 364-0603
Website: www.ncdot.gov

Location:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
558 GILLESPIE ST.
FAYETTEVILLE, NC 28301

Please submit the above items to the following email address:

Neil Butler
NCDOT – Division 6
jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Jason Johnson**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-788-5300**, or jajohnson4@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

B42B449E08FF469...

Neil Butler
Division Proposals Engineer

CC: Lee Jernigan, P.E.
Rob Stone, P.E.
Kenneth Clark, P.E.
Richie Hines, P.E.
Jason Salisbury, P.E.
Blythe Jordan, PLS
Steve Kendall, P.E.
Christy Huff, P.E.
Aaron LeBeau, P.E.
Jason Johnson